



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

March 31, 2004
Subject: Alexander
Project No. 01224700
PIN 12247.00
Bid Amendment No. 1

Dear Sir/Ms.:

Please make the following change to your bid package:

In the "Notice to Contractors", first paragraph, first sentence, delete **April 7, 2004** and replace with **April 14, 2004**.

Make this change in pen and ink.

Consider this change prior to submitting your bid on April 14, 2004.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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